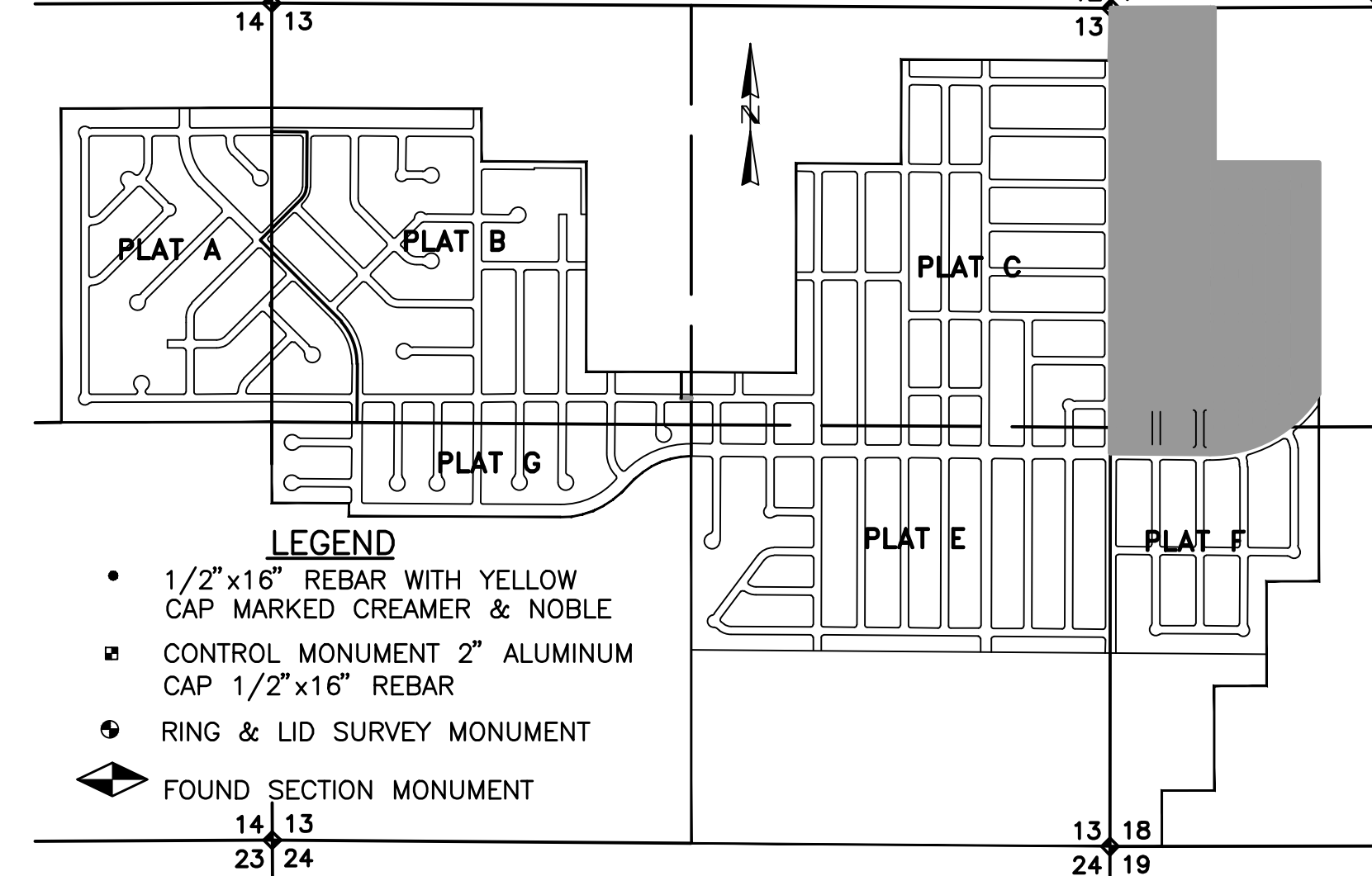


BLM BRASS CAP SET 1978  
WEST 1/4 CORNER SECTION 18  
T42S, R13W, SLB&M.

P.O.B. NW CORNER SECTION 18  
T42S, R13W, SLB&M.

DELTA	RADIUS	ARC LENGTH	CHORD	TANGENT
1	10,000.00	157.08	157.08	157.08
2	10,000.00	314.16	314.16	314.16
3	10,000.00	471.24	471.24	471.24
4	10,000.00	628.32	628.32	628.32
5	10,000.00	785.40	785.40	785.40
6	10,000.00	942.48	942.48	942.48
7	10,000.00	1,100.00	1,100.00	1,100.00
8	10,000.00	1,257.52	1,257.52	1,257.52
9	10,000.00	1,415.04	1,415.04	1,415.04
10	10,000.00	1,572.56	1,572.56	1,572.56
11	10,000.00	1,730.08	1,730.08	1,730.08
12	10,000.00	1,887.60	1,887.60	1,887.60
13	10,000.00	2,045.12	2,045.12	2,045.12
14	10,000.00	2,202.64	2,202.64	2,202.64
15	10,000.00	2,360.16	2,360.16	2,360.16
16	10,000.00	2,517.68	2,517.68	2,517.68
17	10,000.00	2,675.20	2,675.20	2,675.20
18	10,000.00	2,832.72	2,832.72	2,832.72
19	10,000.00	2,990.24	2,990.24	2,990.24
20	10,000.00	3,147.76	3,147.76	3,147.76
21	10,000.00	3,305.28	3,305.28	3,305.28
22	10,000.00	3,462.80	3,462.80	3,462.80
23	10,000.00	3,620.32	3,620.32	3,620.32
24	10,000.00	3,777.84	3,777.84	3,777.84
25	10,000.00	3,935.36	3,935.36	3,935.36
26	10,000.00	4,092.88	4,092.88	4,092.88
27	10,000.00	4,250.40	4,250.40	4,250.40
28	10,000.00	4,407.92	4,407.92	4,407.92
29	10,000.00	4,565.44	4,565.44	4,565.44
30	10,000.00	4,722.96	4,722.96	4,722.96
31	10,000.00	4,880.48	4,880.48	4,880.48
32	10,000.00	5,038.00	5,038.00	5,038.00
33	10,000.00	5,195.52	5,195.52	5,195.52
34	10,000.00	5,353.04	5,353.04	5,353.04
35	10,000.00	5,510.56	5,510.56	5,510.56
36	10,000.00	5,668.08	5,668.08	5,668.08
37	10,000.00	5,825.60	5,825.60	5,825.60
38	10,000.00	5,983.12	5,983.12	5,983.12
39	10,000.00	6,140.64	6,140.64	6,140.64
40	10,000.00	6,298.16	6,298.16	6,298.16
41	10,000.00	6,455.68	6,455.68	6,455.68
42	10,000.00	6,613.20	6,613.20	6,613.20
43	10,000.00	6,770.72	6,770.72	6,770.72
44	10,000.00	6,928.24	6,928.24	6,928.24
45	10,000.00	7,085.76	7,085.76	7,085.76
46	10,000.00	7,243.28	7,243.28	7,243.28
47	10,000.00	7,400.80	7,400.80	7,400.80
48	10,000.00	7,558.32	7,558.32	7,558.32
49	10,000.00	7,715.84	7,715.84	7,715.84
50	10,000.00	7,873.36	7,873.36	7,873.36
51	10,000.00	8,030.88	8,030.88	8,030.88
52	10,000.00	8,188.40	8,188.40	8,188.40
53	10,000.00	8,345.92	8,345.92	8,345.92
54	10,000.00	8,503.44	8,503.44	8,503.44
55	10,000.00	8,660.96	8,660.96	8,660.96
56	10,000.00	8,818.48	8,818.48	8,818.48
57	10,000.00	8,975.99	8,975.99	8,975.99



1/4 CORNER IS N89°51'19"W, 3.54'

BLM BRASS CAP SET 1978  
WEST 1/4 CORNER SECTION 18  
T42S, R13W, SLB&M.

BASIS OF BEARING FOR PLAT D: N0°05'51"E FROM THE WEST 1/4 CORNER TO THE NORTHWEST CORNER SECTION 18, T42S, R13W, SLB&M.

15.00 FOOT UTILITY EASEMENT TYPICAL ALONG ALL EXTERIOR BOUNDARY LOT LINES.

**SURVEYOR'S CERTIFICATE**

I, VAL J. HAWS DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, HOLDING CERTIFICATE NO. 158367, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

**Dixie Springs Subdivision Amendment and Extension PLAT "D"**

BASIS FOR BEARING: N0°05'51"E BETWEEN THE W1/4 CORNER AND THE NW CORNER, SECTION 18, T42S, R13W, SLB&M.

DATE: \_\_\_\_\_

VAL J. HAWS  
CREAMER & NOBLE INC.  
435 EAST TABERNACLE  
ST. GEORGE, UTAH 84770

**BOUNDARY DESCRIPTION**

BEGINNING AT THE NW CORNER OF SECTION 18 T42S, R13W, SLB&M; THENCE N89°48'15"E, 651.06 FEET ALONG THE NORTH SECTION LINE OF SECTION 18 TO A POINT ON THE EASTERLY LINE OF DIXIE SPRINGS PROPERTY; THENCE SOUTH, 978.16 FEET ALONG SAID PROPERTY LINE; THENCE EAST, 660.00 FEET ALONG SAID PROPERTY LINE; THENCE SOUTH 1,456.23 FEET ALONG SAID PROPERTY LINE TO A POINT BETWEEN PLAT D AND PLAT F DIXIE SPRINGS SUBDIVISION, SAID POINT ALSO BEING THE CENTER LINE OF DIXIE SPRINGS DRIVE & ON A 800.00 FOOT RADIUS CURVE TO THE RIGHT (RADIUS POINT LIES N58°14'45"W); THENCE ALONG THE ARC 819.32 FEET THROUGH A DELTA ANGLE OF 58°40'45"; THENCE N89°34'00"W, 626.01 FEET ALONG THE CENTERLINE OF DIXIE SPRINGS DRIVE TO THE CENTERLINE OF 3400 WEST STREET; THENCE N0°05'52"E, 161.38 FEET ALONG THE CENTERLINE OF 3400 WEST STREET TO A POINT ON THE east/west CENTER SECTION LINE OF SAID SECTION 18 (WEST 1/4 CORNER OF SAID SECTION 18 LIES N89°51'19"W, 3.54 FEET); THENCE N0°05'52"E, 2,314.36 FEET ALONG THE CENTERLINE OF 3400 WEST STREET; THENCE N89°38'34"W, 11.00 FEET; THENCE N0°05'52"E, 330.63 FEET TO A POINT ON THE NORTH LINE OF SECTION 13, T42S, R14W, SLB&M; THENCE S89°38'44"E, 7.45 FEET TO THE NW CORNER OF SECTION 18 AND THE POINT OF BEGINNING. CONTAINING 68.08 ACRES MORE OR LESS.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT, CCD, L.C., dba UNITED TITLE SERVICES OF UTAH, INC., A UTAH CORPORATION, THE UNDERSIGNED OWNER OF THE HEREOF DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, INCLUDING STREET RIGHTS-OF-WAY AND EASEMENTS, TO BE HEREAFTER KNOWN AS

**Dixie Springs Subdivision Amendment and Extension PLAT "D"**

AN AMENDMENT TO DIXIE SPRINGS SUBDIVISION PLAT A BLOCK D WHEREIN WASHINGTON COUNTY HAS AGREED TO TRADE THE ROADS PREVIOUSLY DEDICATED FOR THE ROADS SET FORTH HEREIN.

IN WITNESS WHEREOF \_\_\_\_\_ HAVE HEREUNTO SET \_\_\_\_\_ HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 1998

BY: \_\_\_\_\_  
CHRIS MILLSAP, Member

**ACKNOWLEDGMENT**

STATE OF UTAH } s.s.  
COUNTY OF WASHINGTON }

ON THE 29th DAY OF APRIL, 1998, PERSONALLY APPEARED BEFORE ME CHRIS MILLSAP, WHO BEING BY ME DULY SWORN DID SAY, THAT HE, THE SAID CHRIS MILLSAP, IS A MEMBER OF CCD, L.C. DBA UNITED TITLE SERVICES OF UTAH, INC., AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND HE DULY ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC  
RESIDING IN WASHINGTON COUNTY

SECTION 18, T42S, R13W, SLB&M.

NOTE: A 10 FOOT UTILITY EASEMENT IS LOCATED ON ALL FRONT, SIDE AND REAR LOT LINES EXCEPT AS INDICATED ALONG EXTERIOR BOUNDARY LOT LINES WHERE THE EASEMENT SHALL BE 15.00 FEET.

CREAMER & NOBLE ENGINEERS  
ST. GEORGE, UTAH

COUNTY TREASURER'S CERTIFICATE  
I, \_\_\_\_\_ HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND THAT THE TAXES HAVE BEEN PAID IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE AND THAT I RECOMMEND THE SAME FOR APPROVAL

PLANNING COMMISSION  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_\_\_ BY THE COUNTY PLANNING COMMISSION.

COUNTY SURVEYOR CERTIFICATE  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_\_\_

ACCEPTANCE  
PRESENTED TO THE WASHINGTON COUNTY COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_\_\_ AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED.

RECORDED No. \_\_\_\_\_  
STATE OF UTAH, COUNTY OF WASHINGTON

RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEE \$ \_\_\_\_\_

COUNTY CLERK \_\_\_\_\_ CHAIRMAN \_\_\_\_\_ COUNTY ATTORNEY \_\_\_\_\_ COUNTY CLERK \_\_\_\_\_ CHAIRMAN \_\_\_\_\_

DRAWN BY: LOB CHECKED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

DATE: \_\_\_\_\_ WASHINGTON COUNTY TREASURER \_\_\_\_\_ CHAIRMAN, PLANNING COMMISSION \_\_\_\_\_ DATE: \_\_\_\_\_ COUNTY SURVEYOR \_\_\_\_\_ COUNTY ATTORNEY \_\_\_\_\_ COUNTY CLERK \_\_\_\_\_ CHAIRMAN \_\_\_\_\_